

No. 084509	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 11 AM 10 46	Due No Later Than November 1, 1988		MARK S. SLIFKA 1310 VISTA AVENUE, SUITE BOISE, IDAHO 83705	ENTERED JUL 15 1988																								
	1. Mailing Address — Please Correct 084509																											
	LANSING ENERGY CORPORATION MARK S. SLIFKA 1310 VISTA AVENUE, SUITE 28 BOISE, IDAHO 83705 <i>No longer in Business in Idaho</i>		3. Incorporated Under The Laws of STATE OF KANSAS																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Richard L. Cornett</td> <td>107 N. Market</td> <td>Wichita</td> <td>KS</td> <td>67202</td> </tr> <tr> <td>Secretary:</td> <td></td> <td>Rm 1115</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Richard L. Cornett	107 N. Market	Wichita	KS	67202	Secretary:		Rm 1115				Directors:					
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President:	Richard L. Cornett	107 N. Market	Wichita	KS	67202																							
Secretary:		Rm 1115																										
Directors:																												
5. Nature of Business <i>Letter Sent 7/13/88 at</i> oil & Gas Exploration & Develop.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
	Signature <i>Mark S. Slifka</i> Name (Typed or Printed) Mark S. Slifka	Date 7-7-88 Title _____																										