


No. 94024	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 I. Mailing Address: <i>Please Correct If Not Correct</i>	2. Registered Agent and Office NOT A P.O. BOX																							
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	CHARTER SEED PROGRAMS, INC. ROBERT J MUSSER PO BOX 1942 TWIN FALLS ID 83303	ROBERT J MUSSER 834 FALLS AVE TWIN FALLS ID 83303 3. Incorporated Under The Laws of ID NO: 094024																							
4. Names and Addresses of Officers and Directors																									
	<table border="1"> <thead> <tr> <th data-bbox="475 402 535 426">Name</th> <th data-bbox="741 402 954 426">Street or P.O. Address</th> <th data-bbox="1166 402 1212 426">City</th> <th data-bbox="1361 402 1417 426">State</th> <th data-bbox="1476 402 1513 426">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="54 451 165 475">President:</td> <td data-bbox="194 444 584 490">Robert J. Musser</td> <td data-bbox="720 447 981 490">P.O. Box 1942</td> <td data-bbox="1120 444 1306 487">Twin Falls</td> <td data-bbox="1344 447 1417 487">Ida</td> <td data-bbox="1455 447 1559 487">83303</td> </tr> <tr> <td data-bbox="54 483 165 507">Secretary:</td> <td data-bbox="194 483 535 525">Jan M. Musser</td> <td data-bbox="720 490 981 533">P.O. Box 1942</td> <td data-bbox="1120 490 1306 533">Twin Falls</td> <td data-bbox="1344 490 1417 533">Ida</td> <td data-bbox="1455 490 1559 533">83303</td> </tr> <tr> <td data-bbox="54 514 165 539">Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President:	Robert J. Musser	P.O. Box 1942	Twin Falls	Ida	83303	Secretary:	Jan M. Musser	P.O. Box 1942	Twin Falls	Ida	83303	Directors:						
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Directors:																									
5. Nature of Business Computer Software SEED Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature:  Name (Typed or Printed): Robert J. Musser Date: 7/8/91 Title: PRESIDENT																								