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| No. C 188591 | | Due no later than Sep 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CANYON COUNTY ATV CLUB, INC. RICHARD P HARRIS 4905 STAMM LN NAMPA ID 83687 USA | | TRAVIS D TYSON 7860 E RED OAK CT NAMPA ID 83687-9449 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | ERNIE SMITH | 5670 3RD AVE | NAMPA | ID | USA | 83686 |
| TREASURER | RICHARD P HARRIS | 4905 STAMM LN | NAMPA | ID | USA | 83607 |
| VICE PRESIDENT | LINDA P POIRER | 1202 RED TAIL CRT | NAMPA | ID | USA | 83607 |
| SECRETARY | DEE SMITH | 5670 3RD AVE | NAMPA | ID | USA | 83686 |
| DIRECTOR | ROBERTA B | 243 SHOSHONE AVENUE | NAMPA | ID | USA | 83713 |
| 5. Organized Under the Laws of: ID C 188591 | | 6. Annual Report must be signed.* Signature: rph Name (type or print): rph | | | | |
| | | Date: 09/07/2018 Title: Treasurer | | | | |
| Processed 09/07/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |