







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

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-FILED-

File #: 0003441686

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| intity Name and Mailing Address: HANSON TRUCKING, INC.                                    |                       |  |                                   |
|---|-----------------------|--|-----------------------------------|
| The file number of this entity on the records of the Idaho Secretary of State is: Address |                       | 0000364101<br>3747 E 3500 N<br>HANSEN, ID 83334-5109 |                                   |
|   |                       |  |                                   |
| Entity Status   |                       | Active-Good Standing                                 |                                   |
| This entity is organized under the laws of:   |                       | IDAHO  |                                   |
| If applicable, the old file number of this entity of Idaho Secretary of State was:        | on the records of the | C118521  |                                   |
| he registered agent on record is:   |                       |  |                                   |
| Registered Agent  |                       | JEFFREY D HANSON                                     |                                   |
|   |                       | Registered   | •                                 |
|   |                       | Physical Addr  |                                   |
|   |                       | HANSEN, I  |                                   |
|   |                       | Mailing Addre  |                                   |
| Corporate Officers and Directors:   |                       |  |                                   |
| Name  |                       | Title  | Address                           |
| JEFFEREY D HANSON   | Director              |  | 3747 E 3500 N<br>HANSEN, ID 83334 |
| FAITH D HANSON  | Secretary             |  | 3747 E 3500 N<br>HANSEN, ID 83334 |
| JEFFEREY D HANSON   | Preside               | nt   | 3747 E 3500 N<br>HANSEN, ID 83334 |
| he annual report must be signed by an authorized signer of                                | of the entity.        |  |                                   |
|   |                       |  | 03/05/2019                        |
| Faith Hanson  |                       |  |                                   |
| Faith Hanson<br>Sign Here   |                       |  | Date                              |