

CERTIFICATE OF INCORPORATION OF

I, PETE T. CENARRUSA, Secretar	ry of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorporati	ion for the incorporation of
HESTSIDE	OFFICES, INC.
duly signed pursuant to the provisions of the	e Idaho Nonprofit Corporation Act, have been received
in this office and are found to conform to	law.
ACCORDINGLY and by virtue of the	authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplica	te original of the Articles of Incorporation.
Dated	SECRETARY OF STATE
	Corporation Clerk

ARTICLES OF INCORPORATION

OF

WESTSIDE OFFICES, INC.

The undersigned, acting as incorporator(s) of a corporation under the Idaho Nonprofit Corporation Act, adopt the following Articles of Incorporation.

ARTICLE I

The name of the corporation is:

WESTSIDE OFFICES, INC.

hereinafter called "Association".

ARTICLE II

The location and principal office of the Association is Ketchum, Idaho and the post office address is P. O. Box 624, Sun Valley, ID 83353. The registered agent of the Association is JAMES DOUB.

ARTICLE III

The incorporator and his address is as follows:

JAMES DOUB P. O. Box 624, Sun Valley, ID 83353

ARTICLE IV

PURPOSE AND POWERS OF THE ASSOCIATION

This Association does not contemplate pecuniary gain or profit to the members thereof, and the specific purposes for which it is formed are to provide for the maintenance, preservation and architectural control of the office condominiums and common area within that certain tract of property

described in Exhibit A attached hereto and made a part hereof, and to promote the health, safety and welfare of the residents within the above-described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association for this purpose to:

- (a) Exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in that certain Declaration of Restrictions of WESTSIDE OFFICE CONDOMINIUMS and any supplemental declaration hereinafter called the "declaration", applicable to the property and recorded or to be recorded in the Office of the Blaine County Recorder and as the same may be amended from time to time as therein provided, said declaration being incorporated herein as if set forth at length;
- (b) Fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied or imposed against the property of the Association.
- (c) Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association.
- (d) Borrow money and with the assent of two-thirds (2/3) of members, mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;
- (e) Dedicate, sell or transfer all or any part of the common area to any public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the members. No such dedication or transfer shall be effective unless an instrument has been signed by two-thirds (2/3) of members agreeing to such dedication, sale or transfer;
- (f) Participate in mergers and consolidations with other nonprofit corporations organized for the same purposes or annex additional property and common area, provided that any such merger, consolidations or annexation shall have the assent of two-thirds (2/3) of the association's members.

(g) Have and to exercise any and all powers, rights and privileges which a corporation organized under the Non-profit Corporation Law of the State of Idaho by law may now or hereafter have or exercise.

ARTICLE V

MEMBERSHIP

Every person or entity who is a record owner of a fee or undivided fee interest in any unit which is subject by the declaration to assessment by the Association, including contract sellers, shall be a member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any unit which is subject to assessment by the Association.

ARTICLE VI

VOTING RIGHTS

Each Association member shall have and be entitled to vote the same percentage of the total number of votes of the Association as provided in Exhibit "B" attached to the Condominium Declaration for WESTSIDE OFFICE CONDOMINIUMS, recorded the ____ day of _____, 1979, as Instrument #_____, records of Blaine County, Idaho, or any supplemental declaration thereof.

ARTICLE VII

BOARD OF DIRECTORS

The affairs of this Association shall be managed by a board of three (3) directors, who shall be members of the Association. The number of directors may be changed by amendment of the Bylaws of the Association.

The initial directors of the Association and their addresses are as follows:

JAMES DOUB

P. O. Box 624, Sun Valley, ID 83353

JAMES L. KENNEDY, JR. P. O. Box 437A, Ketchum, ID 83340

ROBERT KORB III

P. O. Box 258, Ketchum, ID 83340

ARTICLE VIII

DISSOLUTION

The Association may be dissolved as provided by law.

ARTICLE IX

DURATION

The Association shall exist perpetually.

ARTICLE X

AMENDMENTS

Amendments of these Articles shall require the assent of two-thirds (2/3) of the Association members.

IN WITNESS WHEREOF, for the purpose of forming this corporation under the laws of the State of Idaho, the undersigned, constituting the incorporator(s) of this Association, has executed these Articles of Incorporation this / day of

()EC____, 1979.

JAMES DOUB

STATE OF IDAHO SS. County of Blaine

On this 10 day of Occurren me, a Notary Public in and for said State, personally appeared JAMES DQUB, known to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Residing at Commission expires

EXHIBIT A.

Lot 1, Block 56, Ketchum townsite, Blaine County, Idaho, according to the official plat thereof on file in the office of the County Recorder, Hailey, Idaho.

EXHIBIT B.

UNIT NUMBER

PERCENTAGE OF OWNERSHIP INTEREST IN COMMON AREA

101	10.64
	9.17
102	11.21
103	
201	10.64
202	9.17
· · · · · · · · · · · · · · · · · · ·	11.21
203	14.38
301	11.77
302	
303A	8.53
303B	3.28
2008	
•	100.00%