

No. C 152101

Due no later than December 31, 2006
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN CREEK WATER ASSOCIATION, INC.
1100 E LAKESHORE DR STE 301B
COEUR D'ALENE, ID 83814

MIKE NEWELL
1100 E LAKESHORE DR STE 102B
COEUR D'ALENE, ID 83814

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4.

Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

Michael J Newell
1100 E Lakeshore Dr #301B
Coeur d'Alene, ID 83814

President

5. Organized Under the Laws of:

IDAHO
C 152101

6.

Signature

Date

Name (Typed or
Printed)

Michael J. Newell

Title

President

Issued 10/02/2006

Do Not Tape or Staple

200612008837