

No. <b>C 158025</b>		<b>Due no later than Dec 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		J ALAN TIMMONS 105 N WHITLEY DR FRUITLAND ID 83619			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		J. ALAN TIMMONS D.D.S., P.C. J ALAN TIMMONS 105 N WHITLEY DR FRUITLAND ID 83619					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	J ALAN TIMMONS	29498 COACH RD	PARMA	ID	USA	83660	
SECRETARY	RHONDA L TIMMONS	29498 COACH RD	PARMA	ID	USA	83660	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 158025</b>		Signature: J A Timmons			Date: 10/14/2015		
		Name (type or print): J A Timmons			Title: Pres.		
Processed 10/14/2015		* Electronically provided signatures are accepted as original signatures.					