

No. <b>C 158025</b>		<b>Due no later than Dec 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  J. ALAN TIMMONS D.D.S., P.C. J ALAN TIMMONS 105 N WHITLEY DR FRUITLAND ID 83619		J ALAN TIMMONS 105 N WHITLEY DR FRUITLAND ID 83619			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	J ALAN TIMMONS	29498 COACH RD	PARMA	ID	USA	83660	
SECRETARY	RHONDA L TIMMONS	29498 COACH RD	PARMA	ID	USA	83660	
5. Organized Under the Laws of:  <b>ID</b> <b>C 158025</b>		6. Annual Report must be signed.*  Signature: J A Timmons Name (type or print): J A Timmons					
Processed 10/14/2015		Date: 10/14/2015 Title: Pres.  * Electronically provided signatures are accepted as original signatures.					