

No. C 188155		Due no later than Aug 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ORGANIZATION ASSISTING THE HOMELESS STUDENT, INC. DAVID R SKINNER 6098 TONKIN DR BOISE ID 83704		DAVID R SKINNER 6098 TONKIN DR BOISE ID 83704			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	DAVID RUPERT SKINNER	6098 TONKIN DRIVE	BOISE	ID	USA	83704	
PRESIDENT	BENITO GARDNER SKINNER	6098 TONKIN DRIVE	BOISE	ID	USA	83704	
TREASURER	PATRICIA CLEARY SKINNER	6098 TONKIN DR	BOISE	ID	USA	83704	
DIRECTOR	JIM EVERETT	10945 JANIE RD	BOISE	ID	USA	83714	
DIRECTOR	RUSS HELLER	5877 STERLING LANE	BOISE	ID	USA	83703	
DIRECTOR	JED SPLITTERBER	1000 GLEN HAVEN DR	BOISE	ID	USA	83705	
DIRECTOR	ANDREA R SYMONDS	6513 HILL RD	BOISE	ID	USA	83703	
DIRECTOR	BEN YSURSA	5355 W WATERWHEEL DR	BOISE	ID	USA	83703	
5. Organized Under the Laws of: ID C 188155		6. Annual Report must be signed.* Signature: David Rupert Skinner Name (type or print): David Rupert Skinner					
		Date: 06/21/2011 Title: Secretary					
Processed 06/21/2011 * Electronically provided signatures are accepted as original signatures.							