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| No. C 125403 | Due no later than Aug 31, 2018 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. MOSCOW CHARTER SCHOOL, INC. LASHELLE D WILSON 1723 EAST F STREET MOSCOW ID 83843 | LASHELLE D WILSON 1723 EAST F STREET MOSCOW ID 83843 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | SAGE FRANCETICH | 1723 EAST F STREET | MOSCOW | ID | USA | 83843 |
| PRESIDENT | LESLIE BAKER | 1723 EAST F STREET | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JOHN MENTOR | 1723 EAST F STREET | MOSCOW | ID | USA | 83843 |
| SECRETARY | JADE STELLMON | 1723 EAST F STREET | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JAY OSTVIG | 1723 EAST F STREET | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JACOB TURNER | 1723 EAST F STREET | MOSCOW | ID | USA | 83843 |
| 5. Organized Under the Laws of: ID C 125403 | 6. Annual Report must be signed.* Signature: Lashelle Wilson Name (type or print): Lashelle Wilson | | Date: 06/21/2018 Title: Business Manager | | | |
| Processed 06/21/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |