No. C 142237		Due no later than Jan 31, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. CHG, INC. DAVID J PETERSEN PO BOX 540533 NORTH SALT LAKE UT 84054		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	CHG, INC. DAVID J PE PO BOX 540			MIKE BANDERS 1415 BENCH RD POCATELLO ID 83201 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE	Rusiness Addresses	of President, Secretary, and Directors. Trea	ocurer (optional)				
Office Held Name	Dusiness Addresses (Street or PO Address	City	State	Country	Postal Code	
PRESIDENT DAVID	J PETERSEN	1334 CANYON CREEK	BOUNTIFUL	UT	USA	84010	
5. Organized Under the Laws of: ID C 142237	ID Signature: Julie D Ferry			Date: 12/0			
Processed 12/04/2008	* Electronically	* Electronically provided signatures are accepted as original signatures.					