| No. | C100702 | Annual Report Form 1999 Due No Later Than November 30, | | and Office NOT A P.O. BOX |
|--|-----------------------------|---|---------------------------------|---------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | 1. Mailing Address - Please Correct, If Not Correct | LARRY E 721 W MA | BURNS In |
| | | BADGER CREEK FARMS, INC. LARRY E BURNS 721 W MAIN | REXBURG | ID 83440 |
| | | | 3. Organized Under the Laws of: | |
| | rporations: Enter Names and | REXBURG ID 83440 Business Addresses of President, Secretary and Directors | <u>I</u> ID | <u>c100702</u> |
| Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | |
| | res. Susan | Burns 721 W. Main | Rexburg | state Zip 1 |
| | iec. Larru | Burns 721 W. Main Burns 721 W. Main | Rexburg Rexburg | 10. 83440 10. 83440 |
| | | | | |
| 5. Sigi | nature of New Registered | Agent 6. Signature See Seens Name (Typed or president) | Date _ | 7-16-99 Pres |
| | ISSUED: 07-03-1 | | Intle _ | 0628 |
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