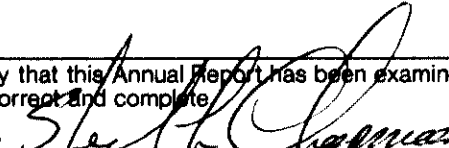
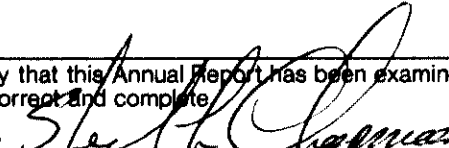
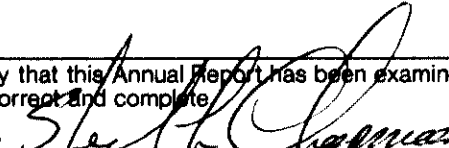


No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form 1992 <i>Due No Later Than November 1,</i> 1 Mailing Address — Please Correct If Not Correct IDAHO IRRIGATION PUMPERS ASSOCI SHERL L. CHAPMAN 410 S. ORCHARD, SUITE 144 BOISE ID 83705 0000	2. Registered Agent and Office NOT A P.O. BOX SHERL L. CHAPMAN 410 S. ORCHARD, SUITE 144 BOISE ID 83705 3. Incorporated Under The Laws of NO: 39132																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William H. Taylor,</td> <td>4535 W. 81 N.,</td> <td>Idaho Falls,</td> <td>ID</td> <td>834022</td> </tr> <tr> <td>Secretary:</td> <td>Sherl L. Chapman,</td> <td>410 S. Orchard,</td> <td>Suite 144,</td> <td>Boise,</td> <td>ID 83705</td> </tr> <tr> <td>Directors:</td> <td colspan="5">See attached list</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	William H. Taylor,	4535 W. 81 N.,	Idaho Falls,	ID	834022	Secretary:	Sherl L. Chapman,	410 S. Orchard,	Suite 144,	Boise,	ID 83705	Directors:	See attached list				
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5. Nature of Business Non-profit educational	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature </td> <td>Date <u>8/4/92</u></td> </tr> <tr> <td>Name (Typed or Printed) Sherl L. Chapman</td> <td>Title Secretary/Treasurer</td> </tr> </table>		Signature 	Date <u>8/4/92</u>	Name (Typed or Printed) Sherl L. Chapman	Title Secretary/Treasurer																				
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IDAHO IRRIGATION PUMPERS ASSOCIATION - 1991-1992

678-5434 - MOORMAN, MARK - 2220 Burton Avenue, Burley, ID 83318

432-5444

678-5819 - CONRAD, HOWARD - Route 1, Murtaugh, ID 83344

886-7752 - HUYSER, HAROLD - Route 1, Box 239, Dietrich, ID 83324

532-4473 - NEIBAUR, DARWIN - Box 125-C, Paul, ID 83347

425-3677 - STODDARD, FRANK - Box 293, Grace, ID 83241

522-7770

529-9067

529-8554 - TAYLOR, WILLIAM H. - 4535 W. 81 N., Idaho Falls, ID 83402

678-5790 - HEPWORTH, RON - Route 2, Box 2206, Burley, ID 83318

524-1295 - MICKELSEN, MARK - 4927 N. 5TH W., Idaho Falls, ID 83401

538-7980 - PARKER, LEO - Box 26, Ririe, ID 83343

326-5242 - GIHRING, LEO - Route 1, Box 242, Buhl, ID 83316

544-2622 - WARD, STAN - Dietrich, ID 83324

226-7881 - NEIBAUR, GRANT - 2374 Neibaur Road, American Falls, ID 83211

356-3498 - HUSKINSON, RANDY - Box 670, Rexburg, ID 83440

324-2061 - MARSHALL, DICK - 426 E. 100 S., Jerome, ID 83338

837-6241

324-7933 - COLLINS, CHUCK - 323 N. 300 E., Jerome, ID 83338

EXECUTIVE COMMITTEE:

William H. Taylor - President

Sherl Chapman - Secretary-Treasurer

Randall Budge - Attorney

Frank Stoddard

Leo Gihring

Mark Moorman

Howard Conrad

Mark Mickelsen

OTHERS:

344-6690 - Executive Vice President - Sherl L. Chapman, 410 S. Orchard, #144,
Boise, Idaho 83705

232-6101 - Attorney - Randall Budge, P.O. Box 1391, Pocatello, ID 83204

216-871-8421 - Consultant - Anthony Yankel, 29814 Lake Rd., Bay Village, Ohio 44140

216-892-1222