

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>C 196183</b>  | <b>Due no later than Oct 31, 2017</b><br><b>Annual Report Form</b>                         |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                  |   | CHANDLER SMITH<br>1130 MONROE COURT<br>REXBURG ID 83440 |       |         |             |
|  | CHANDLER SMITH ENTERPRISES, INC<br>CHANDLER SMITH<br>1130 MONROE COURT<br>REXBURG ID 83440 |   | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| PRESIDENT  | CHANDLER SMITH   | 1130 MONROE COURT   | REXBURG   | ID    | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 196183</b>  | 6. Annual Report must be signed.*  |   |   |       |         |             |
|  |  | Signature: Chandler Smith   | Date: 11/27/2017  |       |         |             |
|  |  | Name (type or print): Chandler Smith                                      | Title: president  |       |         |             |
| Processed 11/27/2017   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |