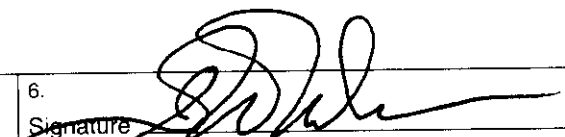


| <b>No. C 153695</b>  | <b>Due no later than March 31, 2006</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>JOHN F MUSSLER</b><br>4729 NORTH HIGHWAY 34<br>THATCHER, ID 83283 |                    |             |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |
|--|--|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|--------------|------------------|----------|-----|-------|----------|--------------|------------------------|---------|----|-------|------|--------------|------------------------|---------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br>MUSSLER MACHINES, INC.<br>4729 NORTH HIGHWAY 34<br>THATCHER, ID 83283 |  | 3. <u>New</u> Registered Agent Signature  |                    |             |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>John Mussler</td> <td>14729 N. Hwy. 34</td> <td>Thatcher</td> <td>ID.</td> <td>83283</td> </tr> <tr> <td>V. Pres.</td> <td>Hans Mussler</td> <td>13909 N. Cleveland Rd.</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Sec.</td> <td>Ruth Mussler</td> <td>13909 N. Cleveland Rd.</td> <td>Preston</td> <td>ID.</td> <td>83263</td> </tr> </tbody> </table> |  |  |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | John Mussler | 14729 N. Hwy. 34 | Thatcher | ID. | 83283 | V. Pres. | Hans Mussler | 13909 N. Cleveland Rd. | Preston | ID | 83263 | Sec. | Ruth Mussler | 13909 N. Cleveland Rd. | Preston | ID. | 83263 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |
| Pres.  | John Mussler   | 14729 N. Hwy. 34   | Thatcher  | ID.                | 83283       |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |
| V. Pres.   | Hans Mussler   | 13909 N. Cleveland Rd.   | Preston   | ID                 | 83263       |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |
| Sec.   | Ruth Mussler   | 13909 N. Cleveland Rd.   | Preston   | ID.                | 83263       |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 153695   |  | 6. <br>Signature _____ Date <u>01-16-06</u><br>Name (Typed or Printed) <u>John F. Mussler</u> Title <u>President</u> |   |                    |             |                               |             |              |            |       |              |                  |          |     |       |          |              |                        |         |    |       |      |              |                        |         |     |       |

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