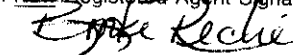
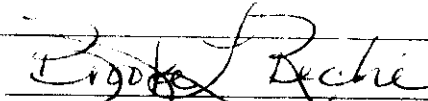


| No. C 155923 | Due no later than August 31, 2005 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|---------------|-------|----|-------|-----------|---------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable EAGLE WOODWRIGHT COMPANY 850 W RUSH RD EAGLE, ID 83616 | | TAVIS RECHE BROOKE RECHE 850 W RUSH RD EAGLE, ID 83616 | | | | | | | | | | | | | | | | | | |
| | | | 3. New Registered Agent Signature  | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BROOKE L RECHE</td> <td>850 W RUSH RD</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>SECRETARY</td> <td>TAVIS E RECHE</td> <td>850 W RUSH RD</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | BROOKE L RECHE | 850 W RUSH RD | EAGLE | ID | 83616 | SECRETARY | TAVIS E RECHE | 850 W RUSH RD | EAGLE | ID | 83616 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| PRESIDENT | BROOKE L RECHE | 850 W RUSH RD | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | |
| SECRETARY | TAVIS E RECHE | 850 W RUSH RD | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 155923 | 6.  Signature _____ Date 15-JUL-05 Name (Typed or Printed) Brooke L Reche Title President | | | | | | | | | | | | | | | | | | | | |

Issued 06/01/2005

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