

ISSUED JULY 1, 1989

No. 28709	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED 89 JUL 26 AM 9 28	Due No Later Than November 1, 1989	SHERL L. CHAPMAN 410 S. ORCHARD STE. 144
	1. Mailing Address — Please Correct 28709	
	IDAHO WATER USERS ASSOCIATION, I SHERL. L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144 BOISE ID 83705	BOISE ID 83705 3. Incorporated Under The Laws of IDAHO NO: 28709

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: Wilbur (Brick) Andrew	25529 Hwy. 30, Caldwell,	Idaho		83605
Secretary: N/A				
Directors: See attached list.				

5. Nature of Business

Non-profit education organization

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or
Name Printed)

Wilbur Andrew

Date

7/20/89

Title

President

1989 IWUA BOARD OF DIRECTORS

DISTRICT 1 LELAND E. CLARK - Route 2, Ashton, ID 83420 (652-3305) 2nd V.P.

DISTRICT 2 RON CARLSON - 150 Shoup, Suite 15, Idaho Falls, ID 83402 (525-7161)

DISTRICT 3 CLARENCE SCHROEDER - 2308 S. Moser Rd., American Falls, ID 83211 (226-2007)

DISTRICT 4 CECIL BLAUER - Route 3, Box 3274, Burley, ID 83318 (654-2648)

DISTRICT 5 ROBERT REICHERT - Route 2, Filer, ID 83328 (326-5384)

DISTRICT 6 DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-8325) NWRA Director

DISTRICT 7 ROBERT SCHAMBER - P. O. Box 551, Glenns Ferry, ID 83623 (366-2281)

DISTRICT 8 GOLDEN KEETCH - Star Route, Box 1260, Montpelier, ID 83254 (847-0139)

DISTRICT 9 PAT HENDREN - Star Route, Montevue, ID 83435 (663-4472)

DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)

DISTRICT 11 VERNON CASE - Route 2, Wilder, ID 83676 (482-6896)

DISTRICT 12 RICHARD HAUMANN - 5525 E. Greenhurst Rd., Nampa, ID 83651 - (345-2431)

DISTRICT 13 WILBUR ANDREW - 25529 Hwy. 30, Caldwell, ID 83605 (459-3907) President

DISTRICT 14 CECIL SHURTLEFF - 12492 Hill Rd., Payette, ID 83661 83661 (642-2068)

DISTRICT 15 DON SATCHWELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)

DISTRICT 16 J. RUSS MERRIGAN - Route 1, Paul, ID 83347 (532-4388)

DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)

DISTRICT 18 BILL TAYLOR - Route 5, Box 289, Idaho Falls, ID 83401 (529-8554 or 529-9067)

DIRECTOR-AT-LARGE - DAN STAPELMAN - Rt. 1, Box 1151, Paul, ID 83347 (438-5894) 1st V.P. & Res Com

DIRECTOR-AT-LARGE - JAMES BRIGHT - Route 1, Murtaugh, ID 83344 (432-5560)

ASSOCIATE DIRECTOR - MIKE MICKELSON - P.O. Box 8748, Boise, ID 83707 (345-5310)

ASSOCIATE DIRECTOR - DICK MARMILLION - P.O. Box 8688, Boise, ID 83707 (342-6573)

ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member

R. KEITH HIGGINSON, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-off)

BOB BURKS - P.O. Box 298, Wendell, ID 83355 (536-2219) Past President

LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)

RESOLUTIONS COMMITTEE - Dan Stapelman - Rt. 1, Box 1151, Paul, ID 83347 (438-5894)

EDUCATION COMMITTEE - Virgil Temple, P.O. Box 675, Rupert, ID 83350 (436-3152)

WATER QUALITY COMMITTEE - Mike Mickelson, P.O. Box 8748, Boise, ID 83707 (345-5310)

INSURANCE COMMITTEE - Pat O'Donnell, Route 1, Box 133, Rupert, ID 83350 (436-3335)

NOMINATING AND AWARDS COMMITTEE - Dale Depew, Route 2, Wendell, ID 83355 (536-2726)

RURAL/URBAN AFFAIRS COMMITTEE - Dick Haumann, 5525 E. Greenhurst Rd., Nampa, ID 83651 (345-2431)

MUNICIPAL COMMITTEE - Don Satchwell, N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)