

**Annual Report Form** 1998  
**Due No Later Than November 30.**

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct

**GLOBAL INCORPORATED**  
 16920 TEXAS AVE #C8  
~~XXXX DELAWARE XXXX~~  
 WEBSTER, TX 77598  
~~VANCOUVER XXXXXXXXXXXXXXXXXXXX~~

2. Registered Agent and Office **NOT A P.O. BOX**

**C T CORPORATION SYSTEM**  
 300 NORTH 6TH STREET  
 BOISE ID 83701

3. Organized Under the Laws of:

**OR**                      **C106201**

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CHARLES RAGAN	2700 NE ANDRESEN #F5	VANCOUVER	WA	98661
V. PRES.	JAMES MAY	8919 HWY 57	PICKWICK DAM TN		38365
SEC/TRES.	CLARE HALL	21960 TEXAS AVE	WEBSTER	TX	77598

5. Signature of New Registered Agent



6. Signature  Date 11/20/98

Name (Typed or Printed) CLARE HALL Title SEC/TRES.

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

3785