

No. C 86192	Annual Report Form 1997 Due No Later Than November 30.		2. Registered Agent and Office NOT A P O BOX MICHAEL L PETERSON 243 JOHNSON RD. OVID ID 83260																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address Please Correct If Not Correct MONTPELIER FOOD CORPORATION FLEMING COMPANIES 130 S FOURTH ST MONTPELIER ID 83254		3. Organized Under the Laws of ID C 86197																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>MICHAEL L. PETERSON</td> <td>243 JOHNSON ROAD</td> <td>OVID</td> <td>IDAHO</td> <td>83260</td> </tr> <tr> <td>SECRETARY -</td> <td>KRIS A. SMEDLEY</td> <td>810 HOOVER STREET</td> <td>MONTPELIER</td> <td>IDAHO</td> <td>83254</td> </tr> <tr> <td>V/PRES - DIRECTOR -</td> <td>DEBRA J. PETERSON</td> <td>243 JOHNSON ROAD</td> <td>OVID</td> <td>IDAHO</td> <td>83260</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT -	MICHAEL L. PETERSON	243 JOHNSON ROAD	OVID	IDAHO	83260	SECRETARY -	KRIS A. SMEDLEY	810 HOOVER STREET	MONTPELIER	IDAHO	83254	V/PRES - DIRECTOR -	DEBRA J. PETERSON	243 JOHNSON ROAD	OVID	IDAHO	83260
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5.		6. Signature <u>Michael L. Peterson</u> Date <u>8-1-97</u> Name (Typed or Printed) <u>MICHAEL L. PETERSON</u> Title <u>PRESIDENT</u>																									

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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