

October 20, 1997

Virginia Majer
Pi Omega Alumnae C14651
2415 S Helena Court
Spokane Wa 99203

RE: Pi Omega Alumnae C14651


Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Pursuant to section 30-1-120(6) the annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

(No. C 14651 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	Annual Report Form <i>Due No Later Than November 30,</i> 1987 1. Mailing Address - Please Correct, If Not Correct PI OMEGA ALUMNAE VIRGINIA MAJER 2415 S HELENA COURT SPOKANE WA 99203	2. Registered Agent and Office NOT A P.O. BOX LESA HUFF 8209 RIDGEWOOD DR HAYDEN ID 83835 3. Organized Under the Laws of: ID C 14651																																				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lesa Huff</td> <td>8209 Ridgewood Dr. #4</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary</td> <td>Katie Comstock</td> <td>13403 Dobbs Lane</td> <td>Valleyford</td> <td>WA</td> <td>99036</td> </tr> <tr> <td>Directors</td> <td>Joanne McCormack</td> <td>3830 Country Club Dr.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Ginny Majer</td> <td>2415 S. Helena Ct.</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> <tr> <td></td> <td>Marilyn Bengston</td> <td>1330 Pinecone Rd.</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Lesa Huff	8209 Ridgewood Dr. #4	Hayden	ID	83835	Secretary	Katie Comstock	13403 Dobbs Lane	Valleyford	WA	99036	Directors	Joanne McCormack	3830 Country Club Dr.	Lewiston	ID	83501		Ginny Majer	2415 S. Helena Ct.	Spokane	WA	99203		Marilyn Bengston	1330 Pinecone Rd.	Moscow	ID	83843
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5.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date _____ Name (Typed or Printed) <u>Virginia H. Majer</u> Title <u>Treasurer</u>																																					

ISSUED: 10-04-1997

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