


No. <b>C 79995</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>PRENTICE-HALL CORP SYSTE</b> <b>200 N 23RD ST</b>  <b>BOISE</b> ID <b>83701</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SIZZLER RESTAURANTS INTERNAT</b> <b>TAX DEPARTMENT</b> <b>12055 W. JEFFERSON BLVD.</b>  <b>LOS ANGELES</b> CA <b>90006</b>		3. Organized Under the Laws of:  <b>DE</b> C <b>79995</b>
* <b>FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Pres./Dir.	Christopher R. Thomas	12655 W. Jefferson Blvd., Los Angeles, CA 90066	
Sec./Dir.	David J. Barton	12655 W. Jefferson Blvd., Los Angeles, CA 90066	
Director	Michael J. Raedeke	12655 W. Jefferson Blvd., Los Angeles, CA 90066	
5. <b>NATURE OF BUSINESS</b>  <b>RESTAURANTS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>10-16-96</u> Name (Typed or Printed) <u>David J. Barton</u> Title <u>Secretary</u>	

ISSUED: 07-06-1996

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