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|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 73861<br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address — Please Correct, If Not Correct<br><b>MOLTON, ALLEN &amp; WILLIAMS CO</b><br><b>TOMMY C. RITTER</b><br><b>P. O. BOX 10025</b><br><br><b>BIRMINGHAM AL 35202</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>C T CORPORATION SYSTEM</b><br><b>300 NORTH SIXTH STREET</b><br><br><b>BOISE ID 83701</b><br>3. Incorporated Under The Laws<br>of <b>AL</b><br><b>NO: 073861</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|                       | <u>Name</u>             | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-----------------------|-------------------------|-------------------------------|-------------|--------------|------------|
| President: & DIRECTOR | TOMMY C. RITTER         | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
| Secretary:            | BETTY H. CROWE          | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
| Directors:            | C. MOLTON WILLIAMS      | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
|                       | W. CARL JERNIGAN        | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
|                       | JOHN W. WILLIAMS        | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
|                       | CHARLES M. WILLIAMS, JR | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
|                       | J. T. HUNTER WILLIAMS   | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |
|                       | CHARLES H. SIMPSON      | 1000 URBAN CENTER PARKWAY     | BIRMINGHAM  | AL           | 35243      |

## 5. Nature of Business

MORTGAGE BANKING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

ANDREW S. PAYANT

Date

AUGUST 13, 1991

Title

VICE PRESIDENT