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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 77880</b>                                                                                                                                     |                 | <b>Due no later than Sep 30, 2018</b>                                                                                                        |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PUMPCO, LLC<br>JOANNE TOEVS<br>2841 W 1800 S<br>ABERDEEN ID 83201<br>USA    |                | WILLIAM R TOEVS<br>2841 W 1800 S<br>ABERDEEN ID 83201 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                              |                | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                              |                |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City           | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RITCHEY TOEVS   | 2841 W. 1800 S.                                                                                                                              | ABERDEEN       | ID                                                    | USA     | 83210       |  |
| MEMBER                                                                                                                                                 | JOANNE TOEVS    | 2841 W. 1800 S.                                                                                                                              | ABERDEEN       | ID                                                    | USA     | 83210       |  |
| MANAGER                                                                                                                                                | MATTHEW NIELSEN | 240 WEST PARK STREET                                                                                                                         | AMERICAN FALLS | ID                                                    | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77880</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: William R Toevs<br>Name (type or print): William R Toevs<br>Date: 08/10/2018<br>Title: owner |                |                                                       |         |             |  |
| Processed 08/10/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |                |                                                       |         |             |  |