

| No. C 34749 | Due no later than Aug 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX FRED C. SNYDER 11 SOUTH 635 WEST BLACKFOOT, ID 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------|--------------|------------|-------|------------|---------------|-----------|-----|-------|------------|---------------------|------------|-----------|-----|-------|----------|---------------|-------------|-----------|-----|-------|----------|------------------|-----------|-----------|-----|-------|---|--|--|-------------|--------------|------------|-----------|-----|-------|-----------|-----|-------|-----------|-----|-------|-----------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable RIVERVIEW WATER SYSTEM #2, INC. GARY E. KORTH <i>Harrison Gerstlauer</i> 5 SOUTH 635 WEST <i>165, 635 W</i> BLACKFOOT, ID 83221 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>GARY KORTH</td> <td>5, So. 635 W.</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> <tr> <td>Sec. Tres.</td> <td>Harrison Gerstlauer</td> <td>165, 635 W</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> <tr> <td>Director</td> <td>Fred C Snyder</td> <td>11, S 635 W</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> <tr> <td>Director</td> <td>Walter Mickelson</td> <td>25, 635 W</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> </tbody> </table> | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | GARY KORTH | 5, So. 635 W. | Blackfoot | Id. | 83221 | Sec. Tres. | Harrison Gerstlauer | 165, 635 W | Blackfoot | Id. | 83221 | Director | Fred C Snyder | 11, S 635 W | Blackfoot | Id. | 83221 | Director | Walter Mickelson | 25, 635 W | Blackfoot | Id. | 83221 | <table border="1"> <thead> <tr> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> </tbody> </table> | | | <u>City</u> | <u>State</u> | <u>Zip</u> | Blackfoot | Id. | 83221 |
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| Director | Walter Mickelson | 25, 635 W | Blackfoot | Id. | 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. Organized Under the Laws of: IDAHO C 34749 | 6. Signature <i>Harrison R Gerstlauer</i> Date <u>10-21-02</u> Name (Typed or Printed) <u>Harrison R Gerstlauer</u> Title <u>Sec. Treasurer</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |