

| No. W 3117 | Due no later than November 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|------|----------------|------------|---------|----|-------|----|-------------|------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address. Correct in this box if applicable. BRC ENTERPRISES, LLC DRU SIMKINS PO BOX 783 REXBURG, ID 83440 | DRU SIMKINS 138 N CENTER REXBURG, ID 83440 | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Office held</u></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Pres</td> <td>Krista Simkins</td> <td>PO BOX 783</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td style="text-align: center;">VP</td> <td>DRU Simkins</td> <td>PO BOX 783</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Krista Simkins | PO BOX 783 | Rexburg | ID | 83440 | VP | DRU Simkins | PO BOX 783 | Rexburg | ID | 83440 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| Pres | Krista Simkins | PO BOX 783 | Rexburg | ID | 83440 | | | | | | | | | | | | | | | |
| VP | DRU Simkins | PO BOX 783 | Rexburg | ID | 83440 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 3117 | 6. Signature <u>Krista Simkins</u> Date <u>9-20-03</u> Name <small>(Typed or Printed)</small> <u>KRISTA SIMKINS</u> Title <u>PRES</u> | | | | | | | | | | | | | | | | | | | |