

No. W 104033		Due no later than Jun 30, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BRIGHTER IMAGE L.L.C. ANDREW N SWEATMAN 24777 N. CORBIN HILL RD. ATHOL ID 83801		ANDREW N SWEATMAN 24777 N. CORBIN HILL RD. ATHOL ID 83801			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	ANDREW N SWEATMAN	24777 N. CORBIN HILL RD	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 104033		Signature: Andrew N. Sweatman				Date: 05/23/2016	
		Name (type or print): Andrew N. Sweatman				Title: member	
Processed 05/23/2016		* Electronically provided signatures are accepted as original signatures.					