

ISSUED: 07-05-1994

No. 40007

Return To

Secretary of State
 Room 203, Statehouse
 P.O. BOX 83720
 Boise, ID 83720-0080

* FIRST NOTICE *
 NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address —

HOPPER ELECTRIC SERVICE, INC.
 BRUCE SEAL
 912 2ND ST S

NAMPA

ID 83651

2. Registered Agent and Office

BRUCE SEAL
 912 2ND STREET SOUTH

NAMPA

ID 83651

3. Incorporated Under The Laws

of ID
 NO: 40007

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President:
 Secretary:
 Directors:

Bruce Seal
 Nancy Seal

2320 W. Orchard
 2320 W. Orchard

Nampa
 Nampa

Id. 83651
 Id. 83651

5. Nature of Business

Electric Motor
 Sales + Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
 Name (Type or
 Printed)

Bruce Seal

Date
 Title

7/11/94
 President