

ISSUED: 07-05-1994

No. 40007	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1994</i>	2. Registered Agent and Office BRUCE SEAL 912 2ND STREET SOUTH NAMPA ID 83651
	1. Mailing Address — HOPPER ELECTRIC SERVICE, INC. BRUCE SEAL 912 2ND ST S NAMPA ID 83651	3. Incorporated Under The Laws of ID NO: 40007

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Bruce Seal	2320 W. Orchard	Nampa	Id.	83651
Secretary:	Nancy Seal	2320 W. Orchard	Nampa	ID.	83651
Directors:					

5. Nature of Business Electric Motor Sales + Service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u>Bruce Seal</u> Name (Typed or Printed) <u>Bruce Seal</u>	Date <u>7/11/94</u> Title <u>President</u>