No. <b>C 145771</b>		Due no later than Oct 31, 2018		2. Registere	2. Registered Agent and Address (NO PO BOX)			
No. C 145771  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form  1. Mailing Address: Correct in this box if needed.  AUTOMOBILE PROTECTON CORPORATION-APCO JESSICA L WILLIAMS 6010 ATLANTIC BOULEVARD NORCROSS GA 30071-1303		REGISTEF 921 S OR BOISE ID	2. Registered Agent and Address (NO PO BOX)  REGISTERED AGENT SOLUTIONS INC 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasure Office Held Name Street or PO Address				er (optional). City	State	Country	Postal Code	
DIRECTOR DIRECTOR SECRETARY PRESIDENT TREASURER	JOHN E LEE LARRY I DORFMAN JOHN E LEE JOHN E LEE DAVID VICKERS		6010 ATLANTIC BOULEVARD 6010 ATLANTIC BOULEVARD 6010 ATLANTIC BOULEVARD 6010 ATLANTIC BOULEVARD 6010 ATLANTIC BOULEVARD	NORCROSS NORCROSS NORCROSS NORCROSS NORCROSS	GA GA GA GA	USA USA USA USA USA	30071-1303 30071-1303 30071-1303 30071-1303 30071-1303	
5. Organized Under the Laws of:  GA C 145771		6. Annual Report must be signed.* Signature: John E. Lee Name (type or print): John E. Lee			Date: 09/19/2018 Title: President/Secretary			
Processed 09/19/2018 * Electronically provided signatures are accepted as original signatures.								