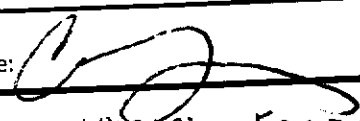


Annual report form for C 157387

No. <b>C 157387</b>	Due no later than Nov 30, 2010 <b>Annual Report Form</b>		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) CHRIS FRAZEE 9601 W STATE ST #203 MERIDIAN ID 83714																													
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> TIMBERFALLS NEIGHBORHOOD ASSOCIATION, INC. DEVELOPMENT SERVICES 9601 W STATE ST #203 BOISE ID 83714		3. <u>New</u> Registered Agent Signature.																													
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office Held</th> <th style="width: 30%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Chris Frazee</td> <td>2930 N. Timberfalls</td> <td>Meridian</td> <td>ID</td> <td>AOA</td> <td>83642</td> </tr> <tr> <td>Vice-President</td> <td>Jerald Schwertfeger</td> <td>2991 N. Timberfalls</td> <td>}</td> <td>}</td> <td>}</td> <td>}</td> </tr> <tr> <td>Treasurer</td> <td>Troy Cooley</td> <td>2947 N. Timberfalls</td> <td>}</td> <td>}</td> <td>}</td> <td>}</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Chris Frazee	2930 N. Timberfalls	Meridian	ID	AOA	83642	Vice-President	Jerald Schwertfeger	2991 N. Timberfalls	}	}	}	}	Treasurer	Troy Cooley	2947 N. Timberfalls	}	}	}	}				
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5. Organized Under the Laws of: <b>IDAHO C 157387</b>	6. Signature: 		Date: <u>9/29/10</u>																													
Name (type or print): <u>CHRIS FRAZEE</u>		Title: <u>President</u>																														
Issued 09/08/2010 by SLD																																

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**

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