

|                                                                                                                                                        |              |                                                                                                                                                             |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 181367</b>                                                                                                                                    |              | <b>Due no later than Jan 31, 2013</b>                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DEALER FINANCE SOURCE CORPORATION<br>SCOTT WILSON<br>3323 PORT ST<br>NAMPA ID 83687<br>USA |       | SCOTT WILSON<br>3323 PORT ST<br>NAMPA ID 83687     |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                             |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                        | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RUSS SMITH   | 3323 PORT STREET                                                                                                                                            | NAMPA | ID                                                 | USA     | 83687       |  |
| PRESIDENT                                                                                                                                              | SCOTT WILSON | 3323 PORT STREET                                                                                                                                            | NAMPA | ID                                                 | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181367</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Scott Wilson<br>Name (type or print): Scott Wilson                                                          |       |                                                    |         |             |  |
|                                                                                                                                                        |              | Date: 03/05/2013<br>Title: President                                                                                                                        |       |                                                    |         |             |  |
| Processed 03/05/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                   |       |                                                    |         |             |  |