

No. C 188352	Due no later than Sep 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ALPINE CLEANING AND RESTORATION SPECIALISTS, INC. 177 SOUTH MAIN SMITHFIELD UT 84335		SHAREE MARTIN 446 EAST 100 SOUTH PRESTON ID 83263			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CHRIS HARRIS	177 SOUTH MAIN	SMITHFIELD	UT	USA	84335
5. Organized Under the Laws of: UT C 188352		6. Annual Report must be signed.* Signature: Chris Harris Name (type or print): Chris Harris		Date: 08/24/2011 Title: President		
Processed 08/24/2011		* Electronically provided signatures are accepted as original signatures.				