

ISSUED JULY 1, 1989

|                                                                                                                                                                                       |                                                                                                                                      |  |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|
| No. 60846                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989                                                    |  | 2. Registered Agent and Office<br><b>MARLON BIRD</b><br><b>4132 EAST 465 NORTH</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>SEC. OF STATE</b><br><br><b>NO FEE REQUIRED</b><br><b>89 NOV 3 1989</b> | 1. Mailing Address — Please Correct 60846<br><b>EARLY BIRD CONTRACTORS, INC.</b><br><b>MARLON BIRD</b><br><b>4132 EAST 465 NORTH</b> |  | <b>RIGBY</b> ID 83442                                                              |
|                                                                                                                                                                                       | 3. Incorporated Under The Laws of IDAHO<br><br>NO: 60846                                                                             |  |                                                                                    |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------|-------------------------------|-------------|--------------|------------|
| President: | Robert Bird | 10 Wineglass St.              | Prescott    | AZ           | 86301      |
| Secretary: | Marlon Bird | 4132 E. 465 N.                | Rigby       | ID           | 83442      |
| Directors: | Robert Bird | 10 Wineglass St.              | Prescott    | AZ           | 86301      |
|            | Marlon Bird | 4132 E. 465 N.                | Rigby       | ID           | 83442      |

## 5. Nature of Business

Construction/Landscaping

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

*Marlon Bird*  
 Marlon Bird

Date

Title

11-1-89  
 Secretary