

|                                                                                                                                                        |               |                                                                                                                                                                                             |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 84099</b>                                                                                                                                     |               | <b>Due no later than May 31, 2012</b>                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKESIDE SERVICES, LLC<br>JASON A SMITH<br>3165 E STONE POINT DR<br>BOISE ID 83712<br>USA |       | MARCIA SMITH<br>3165 E STONE POINT DR<br>BOISE ID 83712 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                             |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                        | City  | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JASON A SMITH | 3165 E STONE POINT DR                                                                                                                                                                       | BOISE | ID                                                      | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 84099</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Marcia Smith<br>Name (type or print): Marcia Smith<br>Date: 03/25/2012<br>Title: Agent                                                      |       |                                                         |         |             |  |
| Processed 03/25/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |       |                                                         |         |             |  |