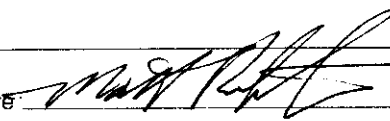


|                                                                                                |                                                                                                                                        |                                                                     |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>No. W 22239</b>                                                                             | <b>Due no later than January 31, 2004</b><br>Annual Report Form                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b>                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address. Correct in this box, if applicable<br><br>MKR PROPERTIES LLC<br><br>185 S CAPITAL AVE<br><br>IDAHO FALLS, ID 83402 | MATTHEW R ROBERTS<br>185 S CAPITAL AVE<br><br>IDAHO FALLS, ID 83402 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                        | 3. <u>New</u> Registered Agent Signature                            |

4. **Limited Liability Companies: Enter Names and Addresses of Members.**

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| Sec.               | Kim Roberts  | 1220 Rimline                  | Idaho Falls | ID           | 83401      |
| Pres               | Matt Roberts | 1220 Rimline                  | Idaho Falls | ID           | 83401      |

|                                                                                                 |                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 22239</div> | 6. <br>Signature _____ Date <u>6/17/03</u><br>Name (Typed or Printed) <u>Matthew Roberts</u> Title <u>Pres</u> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|