| No. C 189159 | | Due no later than Nov 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-------------------------|--|-----------------------------|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | BENJAMIN KELLY | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO ALFALFA & CLOVER SEED GROWERS ASSOCIATION, INC. BENJAMIN KELLY | | 55 SW 5TH AVE STE 100 MERIDIAN ID 83642 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 55 SOUTHWEST 5TH AVE STE 100 MERIDIAN ID 83642 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVE REYNOLDS | | 4649 W KING RD | KUNA | ID | USA | 83634 |
| VICE PRESIDENT | RAY GROSS | | 19161 TRAVIS RD | WILDER | ID | USA | 82676 |
| SECRETARY | SHEILA MILLET | | 22368 LWR PLEASANT RIDGE RD | GREENLEAF | ID | USA | 83626 |
| DIRECTOR MIKE NICHOLS | | LS | 29508 HURTZ RD | PARMA | ID | USA | 83660 |
| DIRECTOR | DAVE PYWELL | | 6246 LYNWOOD RD | NAMPA | ID | USA | 83686 |
| DIRECTOR | IRECTOR PAUL RASGORSHEK | | 12770 W ROOSEVELT AVE | NAMPA | ID | USA | 83686 |
| DIRECTOR | ALAN WEBE | R | 25062 MARKET RD | PARMA | ID | USA | 83660 |
| 5. Organized Under the Laws of: | | 6. Annual Report must | | | | | |
| ID | | Signature: Benjamin Kelly | | Date: 09/19/2013 | | | |
| C 189159 | | Name (type or print): Benjamin Kelly | | Title: Executive Director | | | |
| Processed 09/19/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |