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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 104262</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2014</b>                                                                                                              |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>UROLOGY CENTER OF IDAHO, PLLC<br>BJORN SAUERWEIN<br>PO BOX 1391<br>POCATELLO ID 83204 |           | ERIC L OLSEN<br>201 E CENTER ST<br>POCATELLO ID 83201 |         |                         |  |
|                                                                                                                                                        |                 |                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*            |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                    |           |                                                       |         |                         |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                               | City      | State                                                 | Country | Postal Code             |  |
| MANAGER                                                                                                                                                | BJORN SAUERWEIN | 500 S. 11TH AVE, SUITE 301                                                                                                                         | POCATELLO | ID                                                    | USA     | 83201                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                  |           |                                                       |         |                         |  |
| <b>ID<br/>W 104262</b>                                                                                                                                 |                 | Signature: Eric L. Olsen                                                                                                                           |           |                                                       |         | Date: 04/14/2014        |  |
|                                                                                                                                                        |                 | Name (type or print): Eric L. Olsen                                                                                                                |           |                                                       |         | Title: Registered Agent |  |
| Processed 04/14/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                          |           |                                                       |         |                         |  |