

No. 21010	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1990	CRYSTAL P. BAKER
Secretary of State	1. Mailing Address — Please Correct	HCR 60, BOX 205
Room 203, Statehouse	HALL MOUNTAIN WATER ASSOCIA	BONNERS FERRY ID 83805
Boise, ID 83720	CRYSTAL P. BAKER	3. Incorporated Under The Laws
NO FEE REQUIRED	HCR 60, BOX 205	of ID
BONNERS FERRY ID 83805	NO: 021010	

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Marvin Houck	HCR 60 Bx 229	Porthell	ID	83853
Secretary:	Crystal P Baker	HCR 60 Bx 205	Bonnerr Ferry	ID	83805
Directors:	Larry Hafton		Porthell	ID	83853
	Chester Baker	HCR 60 Bx 205	Bonnerr Ferry	ID	83805
	Jalbot Shelton	HCR 60	Bonnerr Ferry	ID	83805

## 5. Nature of Business

Water Assn.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Crystal P. Baker

Date

Title

7-9-90

Secretary