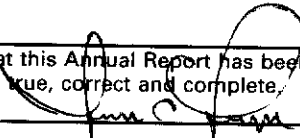


No. <b>C 61571</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, if Not Correct  CARBURETOR ELECTRIC OF LEWIS JAMES N. LUPER 110 16TH ST.  LEWISTON ID 83501		JAMES N. LUPER 110 16TH ST.  LEWISTON ID 83501  3. Organized Under the Laws of:  ID C 61571		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James C. Luper	615 Thiessen Rd	Lewiston	ID	83501
Secretary-					
Treasurer	Daniel J. Luper	3327 12th Street	Lewiston	ID	83501
Director	James C. Luper	615 Thiessen Rd	Lewiston	ID	83501
Director	Daniel J. Luper	3327 12th Street	Lewiston	ID	83501
Director	James N. Luper	928 Stewart	Lewiston	ID	83501
Director	Josephine R. Luper	928 Stewart	Lewiston	ID	83501
5. NATURE OF BUSINESS  AUTOMOTIVE REPAIR		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>Aug 16, 96</u> Name (Typed or Printed) <u>JAMES C. LUPER</u> Title <u>PRESIDENT</u>			

ISSUED: 07-06-1996

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