No. **C 199562**	**Due no later than Aug 31, 2017**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**Annual Report Form** **1. Mailing Address: Correct in this box if needed.** JOHANSEN SURGICAL, P.A. 3456 E 17TH #140 AMMON ID 83406	F TAYLOR JOHANSEN 331 N 400 W BLACKFOOT ID 83221 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	F. TAYLOR JOHANSEN	331 N 400 W	BLACKFOOT	ID	USA	83221

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 199562**	Signature: ROBERT CRANDALL Name (type or print): ROBERT CRANDALL	Date: 06/26/2017 Title: AGENT

Processed 06/26/2017

* Electronically provided signatures are accepted as original signatures.