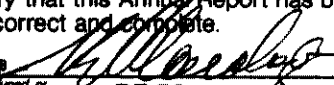
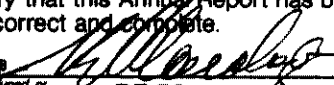
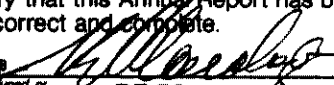


No. 40214 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> VILLAGER CONDOMINIUM ASSOCI JACQUELINE B. HARRIS P. O. BOX 7 SUN VALLEY ID 83353	2. Registered Agent and Office NOT A P.O. BOX JACQUELINE B. HARRIS SUN VALLEY LODGE, ADMIN C SUN VALLEY ID 83353 3. Incorporated Under The Laws of ID NO: 040214																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RICHARD CARDOZO</td> <td>1440 North Lakeshore Drive</td> <td>Chicago</td> <td>IL</td> <td>60610</td> </tr> <tr> <td>Secretary:</td> <td>JANO WIEDEMANN</td> <td>P. O. Box 1822</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Directors: (V.P.)</td> <td>BETSY BROOKS</td> <td>3177 Mittower Road</td> <td>Victor</td> <td>MT</td> <td>59875</td> </tr> <tr> <td></td> <td>ARTHUR RALPH</td> <td>3741 Forest Hills Drive</td> <td>Salt Lake City</td> <td>UT</td> <td>84106</td> </tr> <tr> <td></td> <td>ELLEN BRUMBACK</td> <td>2044 Countryside Circle, North</td> <td>Orlando</td> <td>FL</td> <td>32804</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RICHARD CARDOZO	1440 North Lakeshore Drive	Chicago	IL	60610	Secretary:	JANO WIEDEMANN	P. O. Box 1822	Ketchum	ID	83340	Directors: (V.P.)	BETSY BROOKS	3177 Mittower Road	Victor	MT	59875		ARTHUR RALPH	3741 Forest Hills Drive	Salt Lake City	UT	84106		ELLEN BRUMBACK	2044 Countryside Circle, North	Orlando	FL	32804
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) RICHARD CARDOZO </td> <td style="width: 40%;"> Date 7/4/91 Title President </td> </tr> </table>		Signature  Name (Typed or Printed) RICHARD CARDOZO	Date 7/4/91 Title President																																		
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