

|                                                                                                                                                        |               |                                                                                                                                          |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 71631</b>                                                                                                                                     |               | <b>Due no later than Dec 31, 2017</b>                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SLIMMER IMAGE, INC.<br>STEVEN J HART<br>PO BOX 519<br>REXBURG ID 83440  |         | STEVEN J HART<br>90 S 1ST WEST<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                          |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                     | City    | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | STEVEN J HART | 90 S 1ST WEST                                                                                                                            | REXBURG | ID                                                 | USA     | 83440       |  |
| DIRECTOR                                                                                                                                               | WADE FERGUSON | 2352 N. FOREST                                                                                                                           | MESA    | AZ                                                 | USA     | 85203       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 71631</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: STEVEN J HART<br>Name (type or print): STEVEN J HART<br>Date: 11/14/2017<br>Title: AGENT |         |                                                    |         |             |  |
| Processed 11/14/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                |         |                                                    |         |             |  |