No. W 2322	Annual Report Form 1 y 35 Due No Later Than November 30,	2. Registered Age		OT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Please Correct, If Not Correct	1.5 MI. N REEDER NORDMAN	S. OF CREEK	NORDMN
NO FEE REQUIRED		3. Organized Under the Laws of:		
* FIRST NOTICE *	NORDMAN ID 83843	I D	W	2022
	d Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members	(check one)		
Office held Name	Street or P.O. Address	City	State	<u>Zip</u>
MANAGE Mo	MARTEN P.O. BOX II	FFM P.O. BOX 11 NORDMAN		:O '
MANUACEE INCO	1.0. 60% ((.40.40-		83848
SIGNATURE OF CURR	ENT RA 6. I certify that this Annual Report has been a knowledge true, porrect and point lete.	examined by me	and is to the	best of my
	ENT RA 6. I certify that this Annual Report has been a knowledge true, correct and complete. Signature	examined by me	and is to the	best of my
SIGNATURE OF CURR	ENT RA 6. I certify that this Annual Report has been a knowledge true, porrect and point lete.	examined by me	and is to the	best of my