

No. 87247	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office																																										
Return To <i>Update</i> <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — <i>Please Correct</i>  PEDERSEN'S OF BOISE, INC. DAVID F. PEDERSEN <del>259 MAIN AVENUE EAST</del> 1485 POLE LINE RD EAST TWIN FALLS ID 83301	DAVID F. PEDERSEN 259 MAIN AVENUE EAST  TWIN FALLS ID 83301 230  3. Incorporated Under The Laws of ID  NO: 087247																																									
4. Names and Addresses of Officers and Directors																																												
<table border="1"> <thead> <tr> <th data-bbox="34 388 414 452"></th> <th data-bbox="414 388 1065 452"><u>Name</u></th> <th data-bbox="1065 388 1362 452"><u>Street or P.O. Address</u></th> <th data-bbox="1362 388 1478 452"><u>City</u></th> <th data-bbox="1478 388 1561 452"><u>State</u></th> <th data-bbox="1561 388 1620 452"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 452 414 494">President:</td> <td data-bbox="414 452 1065 494">DAVE PEDERSEN</td> <td data-bbox="1065 452 1362 494">1485 POLE LINE RD E.</td> <td data-bbox="1362 452 1478 494">TWIN FALLS</td> <td data-bbox="1478 452 1561 494">ID</td> <td data-bbox="1561 452 1620 494">83301</td> </tr> <tr> <td data-bbox="34 494 414 537">Secretary:</td> <td data-bbox="414 494 1065 537">KEVIN ORTON</td> <td data-bbox="1065 494 1362 537">357 SOUTH 200 EAST #300</td> <td data-bbox="1362 494 1478 537">SALT LAKE CITY</td> <td data-bbox="1478 494 1561 537">UT</td> <td data-bbox="1561 494 1620 537">84111</td> </tr> <tr> <td data-bbox="34 537 414 579">Directors:</td> <td data-bbox="414 537 1065 579">KEVIN ORTON</td> <td data-bbox="1065 537 1362 579">357 SOUTH 200 EAST #300</td> <td data-bbox="1362 537 1478 579">SALT LAKE CITY</td> <td data-bbox="1478 537 1561 579">UT</td> <td data-bbox="1561 537 1620 579">84111</td> </tr> <tr> <td></td> <td data-bbox="414 579 1065 622">DAVE PEDERSEN</td> <td data-bbox="1065 579 1362 622">1485 POLE LINE RD E.</td> <td data-bbox="1362 579 1478 622">TWIN FALLS</td> <td data-bbox="1478 579 1561 622">ID</td> <td data-bbox="1561 579 1620 622">83301</td> </tr> <tr> <td></td> <td data-bbox="414 622 1065 665">LARRY PEDERSEN</td> <td data-bbox="1065 622 1362 665">6764 SOUTH 1600 WEST</td> <td data-bbox="1362 622 1478 665">WEST JORDAN</td> <td data-bbox="1478 622 1561 665">UT</td> <td data-bbox="1561 622 1620 665">84084</td> </tr> <tr> <td></td> <td data-bbox="414 665 1065 707">DAVID PEDERSEN</td> <td data-bbox="1065 665 1362 707">514 CINDY DRIVE</td> <td data-bbox="1362 665 1478 707">TWIN FALLS</td> <td data-bbox="1478 665 1561 707">ID</td> <td data-bbox="1561 665 1620 707">83301</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DAVE PEDERSEN	1485 POLE LINE RD E.	TWIN FALLS	ID	83301	Secretary:	KEVIN ORTON	357 SOUTH 200 EAST #300	SALT LAKE CITY	UT	84111	Directors:	KEVIN ORTON	357 SOUTH 200 EAST #300	SALT LAKE CITY	UT	84111		DAVE PEDERSEN	1485 POLE LINE RD E.	TWIN FALLS	ID	83301		LARRY PEDERSEN	6764 SOUTH 1600 WEST	WEST JORDAN	UT	84084		DAVID PEDERSEN	514 CINDY DRIVE	TWIN FALLS	ID	83301
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5. Nature of Business <i>RETAIL</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																											
Signature <i>Janet Witherspoon</i> Name <small>(Typed or Printed)</small> JANET WITHERSPOON		Date <i>11-1-90</i> Title <i>SECRETARY</i>																																										