No. C 12630		Due no later than Nov 30, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		P. M. GIBBONS			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address NORTH FORK CLUB P. M. GIBBONS PO BOX 526299 SALT LAKE CITY UT	s: Correct in this box if needed. 84152	4249 NORTH FO MACK'S INN ID 3. New Registered	83433		
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Corporations: Enter Nan	nes and Busin	ess Addresses of Preside	nt, Secretary, and Directors. Treasurer	(optional).			
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TERRY PUTNAM		1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	PETER MICHAELSON		1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR CLARK ARNOLI		DLD	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR JOHN HOAGLAND		LAND	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
TREASURER	ASURER PATRICK GIBBONS		1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
SECRETARY	ROGER MACKENZIE		1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
PRESIDENT	WILLAIM RA	Y	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
5. Organized Under the Laws of:		6. Annual Report must I					
ИТ С 12630		Signature: PM Gibbons		Date: 09/27/2011			
		Name (type or print): PM Gibbons		Title: Treas			
Processed 09/27/2011 * Electronically provided signatures are accepted as original signatures.							