

No. C 106541	Due no later than June 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX CLYDE B CRANDALL 1110 N FIVE MILE RD BOISE, ID 83713																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GNC CONSTRUCTION CONSULTING, INC. 690 SAGE TRAIL RD YAKIMA, WA 98901		3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>M. GAIL Nopp</td> <td>690 SAGE TRAIL RD</td> <td>YAKIMA</td> <td>WA</td> <td>98901</td> </tr> <tr> <td>SECRETARY</td> <td>CLIFFORD J. Nopp</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>& V.P.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	M. GAIL Nopp	690 SAGE TRAIL RD	YAKIMA	WA	98901	SECRETARY	CLIFFORD J. Nopp					& V.P.					
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 106541</div>		6. Signature <u>CNopp</u> Date <u>4/18/05</u> Name <small>(Typed or Printed)</small> <u>CLIFFORD J. Nopp</u> Title <u>SEC. / V.P.</u>																									