

No. 054242

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SECRET STATE

88 JUL 21 AM 8 41

1. Mailing Address — Please Correct 054242

SUNSET HILLS WATER ASSOCIATION,
JAMES D. BALLIF
9320 WALKING HORSE COURT
SPRINGFIELD, VIRGINIA
22153

2. Registered Agent and Office

KARL G. BALLIF
ROUTE 3
PRESTON, IDAHO
832633. Incorporated Under The Laws
of

STATE OF IDAHO

ENTERED
JUL 29 1988

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	KARL C. BALLIF	7208 GRISLUND CIRCLE	LAS VEGAS	NEV	8912 8912
Secretary:	JAMES D. BALLIF	9320 WALKING HORSE CT	SPRINGFIELD	VA	22153
Directors:	ABOVE				
	SANDRA BALLIF	9320 WALKING HORSE CT	SPRINGFIELD	VA	22153
	KARL G. BALLIF	ROUTE # 3	PRESTON	ID	83263
	MARION A. BALLIF	"	"	"	"

5. Nature of Business

NON PROFIT WATER
ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

8/9/88
Secretary