

No. 65714

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office

DENNIS GRATTON  
~~2417 BANK DRIVE~~ 123 E. 44th #A  
~~B-5~~  
 BOISE ID 83714  
 ID 83705

Return To

Secretary of State  
 Room 203, Statehouse  
 P.O. BOX 83720  
 Boise, ID 83720-0080

\* FIRST NOTICE \*  
 NO FEE REQUIRED

1. Mailing Address —

CITIZENS AGAINST POACHING, INC.  
 DENNIS GRATTON  
 PO BOX 334

BOISE ID 83701

3. Incorporated Under The Laws

of ID  
 NO: 65714

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	WAYNE RUFFIDGE	659 W. CHUBBUCK RD.	POCATELLO	IDAHO	83201
Secretary:	DENNIS GRATTON	P.O. Box 2091	BOISE	IDAHO	83701
Directors:	CLIFF SCHNIDDER	P.O. Box 2361	COEUR D'ALENG	IDAHO	83814
	GREG CHARLTON	P.O. Box 1268	LEWISTON	IDAHO	83501
	FRED CHRISTENSEN	20825 Lowell RD.	CALDWELL	IDAHO	83605
	DON ZUCK	486 ROSE ST. NORTH	TWIN FALLS	IDAHO	83301
	FRANK LAWYER	454 W. 18TH	IDA. FALLS	IDAHO	83402

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Dennis Gratton*  
 DENNIS GRATTON

Date

Title

10/13/94

Rec'y - TREAS.