

State of Idaho



Department of State

CERTIFICATE OF INCORPORATION

FRANK T. CHAMBERS

I, **FRANK T. CHAMBERS**, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

IDaho Snow Birds Snowbird Club, Inc.

was filed in the office of the Secretary of State on the **Seventh** day of **March** A. D. One Thousand Nine Hundred **Sixty-nine** and ~~will be~~ is duly recorded on ~~Film No.~~ **microfilm** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 80-103 and Sections 80-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Mountain Home,** in the County of **Blaine,** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **7th** day of **March** A.D., 19 **69**.

Secretary of State

ARTICLES OF INCORPORATION

OF

IDAHO SNOW RIDERS SNOWMOBILE CLUB, INC.

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, being natural persons of full age and citizens of the United States and of the State of Idaho, have this day voluntarily associated ourselves for the purpose of forming a non-profit cooperative association under Title 30, Chapter X of the Idaho Code and to that end do hereby adopt articles of incorporation as follows:

I

NAME: The name of the corporation is IDAHO SNOW RIDERS SNOWMOBILE CLUB, INC.

II

PURPOSE: The purposes for which said corporation is formed are:

(A) To promote the use of snowmobiles for pleasure and to conduct snowmobile trail meets and other snowmobile activities and a snowmobile safety program.

(B) To acquire by purchase or lease land or otherwise acquire interest in land and to own, hold, improve, develop and to manage any real estate so acquired for the purpose of this corporation and to erect on such land owned, leased or otherwise held and occupied by the corporation, such buildings and other structures with their appertuances and to do all things necessary to promote the purposes of this corporation as set out hereinabove

(C) To sponsor prizes and sell tickets and use other methods of raising revenue to assist in the programs of the corporation.

(D) To set out snowmobile courses and search and rescue missions.

III

PERIOD OF DURATION: The corporation is to have perpetual existence.

IV

PLACE OF BUSINESS: The location and post office address of the registered corporation is 940 North Ninth East Street, Mountain Home, Idaho.

V

MEMBERSHIP: Membership in this corporation shall be by payment of a membership fee of not less than \$7.00 per annum. Membership qualifications shall be determined by the by-laws adopted by the members at the annual meeting of the corporation. Any member of the Idaho Snow Riders Snowmobile Club with a paid-up membership for 1968-1969 may become a member by application. Membership cannot be transferred or assigned. The rights and interests of all members shall be equal.

VI

INCORPORATORS: The names and post office addresses of the incorporators are as follows:

Joanna M. Drake, President, 940 North Ninth East Street, Mountain Home, Idaho 83647.

Jack Noble, Director, 425 North Second East Street, Mountain Home, Idaho 83647.

Eugene Claude, Vice President, 1103 Maple Drive, Mountain Home, Idaho 83647.

Alice Obenchain, Secretary, 432 Date Street, Mountain Home, Idaho 83647.

Ruth Claude, Treasurer, 1103 Maple Drive, Mountain Home, Idaho 83647.

VII

AMENDMENTS: The corporation reserves the right to amend, alter, change or repeal any provision contained in this certificate of incorporation in the manner now or hereinafter prescribed by law, and all rights and powers conferred on the members, directors and officers are subject to this reserve power. These articles may be amended by resolution setting forth such amendment or amendments, adopted at any meeting of the membership at which 50% of the membership attends by a vote of the two-thirds (2/3) majority of the quorum attending.

VIII

OFFICERS: Until the first annual meeting of the members and the election and qualification of the officers, Joanna M. Drake shall serve as President; Eugene Claude shall serve as Vice President; Ruth Claude shall serve as Treasurer; Alice Obenchain shall serve as Secretary; and Jack Noble shall serve as Director.

IX

ELIGIBILITY OF OFFICERS: To be eligible to any of the above-named officers of this corporation, a person must be a member in good standing throughout the period during which such office is held.

X

BOARD OF DIRECTORS: Until the first annual meeting of the members and the qualification of the directors, Joanna M. Drake, Jack Noble, Eugene Claude, Alice Obenchain, Ruth Claude and Donal Williams shall serve as directors. The board of directors shall consist of no more than six members.

IN WITNESS WHEREOF, We have hereunto set our hands and
seals this 6th day of March, 1969.

Joanna M. Drake

C. Eugene Claude

Alice Oberchain

John L. Noble

Ruth L. Claude

STATE OF IDAHO)
County of Elmore) ss.

On this 6th day of March, 1969, before me, the undersigned,
a Notary Public in and for the said State, personally appeared
JOANNA M. DRAKE, known to me to be the person whose name is sub-
scribed to the foregoing instrument, and acknowledged to me that
she executed the same.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above-
written.

Carolyn Hickman
Notary Public for Idaho
Residing at Mountain Home, Idaho

STATE OF IDAHO)
) ss.
County of Elmore)

On this 6th day of March, 1969, before me, the undersigned,
a Notary Public in and for the said State, personally appeared
JACK NOBLE, known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that he exe-
cuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above-
written.


Notary Public for Idaho
Residing at Mountain Home, Idaho

STATE OF IDAHO)
) ss.
County of Elmore)

On this 6th day of March, 1969, before me, the undersigned,
a Notary Public in and for the said State, personally appeared
EUGENE CLAUDE, known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that he executed
the same.

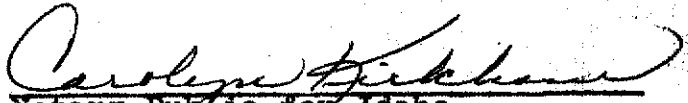
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above-
written.


Notary Public for Idaho
Residing at Mountain Home, Idaho

STATE OF IDAHO)
)
County of Elmore) ss.

On this 6th day of March, 1969, before me, the undersigned, a Notary Public in and for the said State, personally appeared ALICE OBENCHAIN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above-written.




Notary Public for Idaho
Residing at Mountain Home, Idaho

STATE OF IDAHO)
)
County of Elmore) ss.

On this 6th day of March, 1969, before me, the undersigned, a Notary Public in and for the said State, personally appeared RUTH CLAUDE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above-written.



Notary Public for Idaho
Residing at Mountain Home, Idaho