

| No. <b>C 104692</b>  |                   | <b>Due no later than Jan 31, 2015</b><br><b>Annual Report Form</b>   |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |  |  |
|--|-------------------|--|-----------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WISH NORTHWEST, INC.<br>MICHAEL W BROWN<br>303 INDUSTRIAL LN<br>POCATELLO ID 83201<br>USA |           | JERRY W BROWN<br>2426 SATTERFIELD DR<br>POCATELLO 83201 |         |  |  |
|  |                   |  |           |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                   |  |           |   |         |  |  |
| Office Held  | Name              | Street or PO Address   | City      | State   | Country | Postal Code                                |  |
| DIRECTOR   | ROBERT P JOCHENS  | #2 VILLAGE RD  | ENGLEWOOD | CO  | USA     | 80113                                      |  |
| TREASURER  | CAROL H JOCHENS   | #2 VILLAGE RD  | ENGLEWOOD | CO  | USA     | 80113                                      |  |
| SECRETARY  | SUSAN C BROWN     | 2426 SATTERFIELD DR  | POCATELLO | ID  | USA     | 83201                                      |  |
| DIRECTOR   | HARRIET A JOCHENS | 3250 S DEXTER ST   | DENVER    | CO  | USA     | 80222                                      |  |
| SECRETARY  | JERRY W BROWN     | 2426 SATTERFIELD DR  | POCATELLO | ID  | USA     | 83201                                      |  |
| PRESIDENT  | MICHAEL W BROWN   | 235 JAMES  | CHUBBUCK  | ID  | USA     | 83202                                      |  |
| DIRECTOR   | MARK H JOCHENS    | #2 VILLAGE RD  | ENGLEWOOD | CO  | USA     | 80113                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 104692</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: SUSAN BROWN<br>Name (type or print): SUSAN BROWN   |           |   |         |  |  |
|  |                   | Date: 01/20/2015<br>Title: CORPORATE CECRETARY   |           |   |         |  |  |
| Processed 01/20/2015      * Electronically provided signatures are accepted as original signatures.  |                   |  |           |   |         |  |  |