

|                                                                                                                                                        |                 |                                                                                                                                                   |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>L 6486</b>                                                                                                                                      |                 | <b>Due no later than Dec 31, 2011</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FUTURE VENTURES, LLLP<br>EUGENE R BORMAN<br>511 MORNING SUN CT<br>NAMPA ID 83686 |       | EUGENE R BORMAN<br>511 MORNING SUN CT<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                              | City  | State                                                   | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | EUGENE R BORMAN | 511 MORNING SUN CT                                                                                                                                | NAMPA | ID                                                      | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 6486</b>                                                                                                |                 | 6. Annual Report must be signed.*<br>Signature: Eugene R. Borman<br>Name (type or print): Eugene R. Borman                                        |       | Date: 10/08/2011<br>Title: Officer                      |         |             |  |
| Processed 10/08/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                         |         |             |  |