

| No. 079728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office                                                   |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------|----------------|------------|--------------------|--------------------------|-------|--|--|------------|--------------|----------------------------|-------|--|--|------------|---------------|--------------------------|-------|--|--|--|--------------|----------------------------|-------|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Due No Later Than November 1, 1987                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       | Barbara Benson<br>1240 W. Canyon Run Blvd.<br>P.O. Box 2243<br>Ketchum, ID 83340 |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address — Please Correct 079728                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RYCAM RESOURCES, INC.<br><br>P. O. BOX 912<br>HAILEY, IDAHO<br>83333               |                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Chuck Jackson</td> <td>P.O. Box 912, Hailey, ID</td> <td>83333</td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td>B. J. Benson</td> <td>P.O. Box 2243, Ketchum, ID</td> <td>83340</td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Chuck Jackson</td> <td>P.O. Box 912, Hailey, ID</td> <td>83333</td> <td></td> <td></td> </tr> <tr> <td></td> <td>B. J. Benson</td> <td>P.O. Box 2243, Ketchum, ID</td> <td>83340</td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |              | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>     | President: | Chuck Jackson      | P.O. Box 912, Hailey, ID | 83333 |  |  | Secretary: | B. J. Benson | P.O. Box 2243, Ketchum, ID | 83340 |  |  | Directors: | Chuck Jackson | P.O. Box 912, Hailey, ID | 83333 |  |  |  | B. J. Benson | P.O. Box 2243, Ketchum, ID | 83340 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                      | <u>State</u> | <u>Zip</u>                                                                         |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Chuck Jackson                                                                      | P.O. Box 912, Hailey, ID                                                                                                                                                                                                                                                                                                                                                                                                              | 83333                                                                            |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. J. Benson                                                                       | P.O. Box 2243, Ketchum, ID                                                                                                                                                                                                                                                                                                                                                                                                            | 83340                                                                            |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Chuck Jackson                                                                      | P.O. Box 912, Hailey, ID                                                                                                                                                                                                                                                                                                                                                                                                              | 83333                                                                            |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. J. Benson                                                                       | P.O. Box 2243, Ketchum, ID                                                                                                                                                                                                                                                                                                                                                                                                            | 83340                                                                            |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| Mining operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>1/6/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Barbara Benson</td> <td>Title</td> <td>Secretary/Director</td> </tr> </table> |                                                                                  | Signature    |  | Date                          | 1/6/88      | Name (Typed or Printed) | Barbara Benson | Title      | Secretary/Director |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1/6/88                                                                           |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Barbara Benson                                                                     | Title                                                                                                                                                                                                                                                                                                                                                                                                                                 | Secretary/Director                                                               |              |                                                                                    |                               |             |                         |                |            |                    |                          |       |  |  |            |              |                            |       |  |  |            |               |                          |       |  |  |  |              |                            |       |  |  |

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